Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	PODAR INTERNATIONAL SCHOOL NERUL NAVI MUMBAI MR	
2	AFFILIATION NO.(IF APPLICABLE)	1130722	
3	SCHOOL CODE (IF APPLICABLE)	30632	
4	COMPLETE ADDRESS WITH PIN CODE	PODAR INTERNATIONAL SCHOOL, PLOT 30 SECTOR 36, PALM BEACH ROAD, NEW MUMBAI, - 400076	
5	PRINCIPAL NAME	SOMA CHATTERJEE	
6	PRINCIPAL QUALIFICATION	MSc MA(Education)BEd	
7	SCHOOL EMAIL ID	principal.cbsenerul@podar.org	
8	CONTACT DETAILS (LANDLINE/MOBILE)	7506034852	

B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE		
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.podareducation.org/Uploads/nerulcbse/schoolinformation/FEXT.pdf		
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.podareducation.org/Uploads/nerulcbse/schoolinformation/SRC.pdf		
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.podareducation.org/Uploads/nerulcbse/schoolinformation/NOC.pdf		
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.podareducation.org/Uploads/nerulcbse/schoolinformation/RLTR.pdf		
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.podareducation.org/Uploads/nerulcbse/schoolinformation/NBC.pdf		
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.podareducation.org/Uploads/nerulcbse/schoolinformation/FSC.pdf		
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://www.podareducation.org/Uploads/nerulcbse/schoolinformation/DEO.pdf		
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.podareducation.org/Uploads/nerulcbse/schoolinformation/WSC.pdf		

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.podareducation.org/Uploads/nerulcbse/schoolinformation/SFS.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.podareducation.org/Uploads/nerulcbse/schoolinformation/AAC.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.podareducation.org/Uploads/nerulcbse/schoolinformation/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.podareducation.org/uploads/nerulcbse/ptamembersnerulcbse20212022.pdf

5 LAST THREE-YEAR RESULT OF THE BOARD EX PER APPLICABILITY	https://www.podareducation.org/Uploads/nerulcbse/schoolinformation/XRSLT.pdf
---	--

D: STAFF (TEACHING):

SL No.	INFORMATION	DETAILS	
1	PRINCIPAL	Soma Chatterjee	
2	TOTAL NO. OF TEACHERS	93	
	PGT	0	
	TGT	41	
	PRT	47	
3	TEACHERS SECTION RATIO	1.5:1	
4	DETAILS OF SPECIAL EDUCATOR	1.Ms. Meera Sharma -M.Sc (Child Pscychology),B.Ed, Diploma in Special Educator, 2.Ms.Suvrita - BA Psychology Honors, MA	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1. Ms.Haveesha Buddhdev -MA (Counseling Psychology), REBT therapist, Special Education 2. Jasmine Sarosh Khan -M.A. in Applied Psychology (Counseling),	

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	165	165	100	Performance was outstanding

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS	
1						

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6416.67	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	37 & 700	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 700	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	24	
6	NO. OF BOYS TOILETS	36	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=IrJuYrIbfLQ	